



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



SIXTH SUNDAY OF EASTER 25 - 5 - 25 'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 15:1-2, 22-29; Rev 21:10-14, 22-23; John 17:20-26
Next week: Acts 1:1-11; Eph 1:17-23; Luke 24:46-53



The beauty of these autumn days is a beautiful reflection of the season of life we're passing through at present: the Easter Season.

And the gentleness of these autumn days is reflected in the gentleness of the Easter message:

'Peace I bequeath to you, my own peace I give to you, a peace the world cannot give, this is my gift to you...
....Do not let your hearts be troubled or afraid'

And yet so often we do let troubles overwhelm our hearts, fear to consume us, peace to be a distant memory.

And perhaps that's because we lose sight of the beauty of the Easter message:

the Lord is with us, God dwells in us and in all that happens to us:
we aren't alone in what assails us.

If we can keep that Easter vision and Easter hope perhaps we can experience that peace which the world cannot give even when outwardly things may be far from peaceful.

Fr Colin



PASTORAL WORKS Broken Bay

The third and final Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) continues this weekend.

It supports 5 vital ministries:

- **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- **St Lucy's School and St Edmund's College** - serving students with disabilities;
- **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

After last week's appeal we still need **\$8,342**.
Otherwise we will have to make up the shortfall from our parish funds.

To donate:

“ Envelopes will be available on the pews
“ Scan this QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Biller Code' and select the Pastoral Works Appeal.



Many thanks for your support.
Fr Colin

Killara Morning Tea

on the 1st Sunday of each month after 9:00am Mass:
that's next Sunday 1st June!



If you would like to be on the roster to help please email parishoffice@lindfieldkillara.org.au



INAUGURAL DIOCESAN AWARDS



Gala Dinner and Presentation

MAY 2025

Most Rev Anthony Randazzo DD JCL Bishop of Broken Bay
invites you to join him for the inaugural **Diocesan Awards Gala Dinner and Presentation**

**This special occasion will also mark the celebration of our
Patronal Feast Day and the delivery of the inaugural Diocesan Oration.**

5pm Friday 30 May 2025 The Grand Salon, The Epping Club, 45-47 Rawson Street, Epping

RSVP: Monday 26 May 2025 events@bbcatholic.org.au

<https://www.trybooking.com/events/landing/1387938>

Tickets are \$75 each after subsidy from the Diocese.

Jubilee Pilgrimage of Hope with our Holy Father Pope Leo XIV in Rome!

You are invited to join Fr Hien and Libby via Zoom for an information session:

Time: **7pm**

Date: **Thu 5 June**

COMMENCES WEDNESDAY 01 OCTOBER 2025 • 10 DAYS / 9 NIGHTS

Rome Airport vicinity (1) • Assisi (2 nights) • Orvieto • Rome - Jubilee (6 nights)

To join, please email mission@bbcatholic.org.au

We warmly invite you to journey with our very own Fr Hien Vu for an extraordinary, faith-filled ten day pilgrimage to Assisi and Rome. Breathe in the beauty of Assisi, walk in the footsteps of Saint Francis and Saint Clare, visit the tomb of Bl Carlos Acutis, pay a personal tribute at the resting place of Pope Francis, walk through the Holy Doors of the Papal Basilicas, and join the Papal Mass.



Year 11 2026 Scholarships

Now accepting applications
from Year 10 2025 students

Apply online

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Catechist News

Catechists from across the Diocese of Broken Bay gathered in the Magnificat Room at Our Lady of Dolours Chatswood for a playful and reflective day - **'Stations of the Resurrection'**, on **Friday May 9**.

We journeyed through the Season of Easter towards the coming of the Holy Spirit at Pentecost. We enjoyed praying and singing together, reflecting on the post-Resurrection journey of Jesus. Much fun was experienced preparing and presenting our role plays and drama presentations in groups, followed by a delicious lunch!

Many thanks to the Catechists who attended and to Kristy, Maricel, Sue-Anne and John from the CCD, for arranging such a reflective and enjoyable day.

Karen Forbes, Catechist Co-ordinator

Food for the spirit

ONE SPIRIT—ONE SOURCE OF ALL

“The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you.” (Jn 14:25-26)

Someone once said that the law of gravity and the law of love ultimately have the same source and are both driven by the same spirit, the Holy Spirit. (Teilhard de Chardin)

Would that we realized the truth of that! If we recognized how the Holy Spirit is present in everything—physical creation, love, human creativity, and morality—perhaps we could hold more things together in a fruitful tension rather than so often opposing them and having the different gifts of the Holy Spirit fight each other within our lives.

What does this mean?

We have too many unhealthy dichotomies in our lives. Too often we find ourselves choosing between things that should not be in opposition to one another and we are in the unhappy position of having to pick between two things which are both, in themselves, good.

Thus, we live in a world within which, generally speaking, the spiritual is set against the physical, certain moral precepts are set against creativity, wisdom is set against education, commitment against sex, conscience against pleasure, and personal fidelity against creative and professional success.

But obviously there is something wrong here. If one force, the person of the Holy Spirit, is the single source that animates all of these things, then clearly we should not be in the position where we have to choose between them. Ideally we should be choosing both because the one, same Spirit undergirds both.

Is this true?

Is the Holy Spirit both the force of gravity and the source of love? Yes. At least if the Scriptures are to be believed. They tell us that the Holy Spirit is both a physical and a spiritual force, the source of all creativity and all morality all at the same time.

We first meet the person of the Holy Spirit in the opening line of the bible: “in the beginning there was a formless void and the Spirit of God hovered over the waters. ...” In the early chapters of the scripture, the Holy Spirit is presented as a physical force, a wind that comes from the very mouth of God and not only shapes and orders physical creation but is in fact the energy the lies at the base of everything, animate and inanimate alike: “take away our breath, and everything returns to dust.”

The ancients believed that there was a soul in everything and that such a soul, which was God’s breath, held everything together and gave it meaning. They did not

understand, as we do today, the workings of the infra-atomic world, how the tiniest particles and energy waves themselves possess erotic, electrical charges, how hydrogen seeks out oxygen, and how at its most elemental level physical reality is bursting with energies that attract and repulse each other just as people do.

They could not explain these things scientifically the way we can, but they recognized, just as we do, that there is already some form of love inside all things, however inanimate. They attributed all of this to God’s breath, the wind that comes from God’s mouth and ultimately animates rocks, water, animals, and human beings.

But they also understood that this same breath that animates and orders physical creation is also the source of all wisdom, harmony, peace, creativity, morality, and fidelity. God’s breath, was understood to be as moral as it is physical, as harmonious as it is creative, and as wise as it is fertile. For them, the breath of God was one force and it did not contradict itself. The physical and the spiritual world were not set against each other. One spirit was understood to be the source of both. We need to understand things in that same way. We need to let the Holy Spirit, in all his and her fullness, animate our lives.

What this means concretely is that we must not let ourselves be energized and driven too much by one part of the Spirit to the detriment of other parts of that same Spirit.

Thus, there should not be in our lives creativity in the absence of morality, education in the absence of wisdom, sex in the absence of commitment, pleasure in the absence of conscience, and artistic or professional achievement in the absence of personal fidelity. Especially there should not be a good life for us in the absence of justice for everyone.

Conversely though we should be suspicious of ourselves when we find morality without creativity, when our wisdom spurns education, when our commitments are sterile, when our conscience has a problem with pleasure, and when our personal fidelity is defensive in the face of art and achievement. One Spirit is the author of all of these. Hence there must be equal attention paid to each of them.

Someone once said that a heresy is something that is nine-tenths true. That is also our problem with the Holy Spirit. We tend to be heretics, living out some truths to the detriment of others.

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)



For more information about this year’s Jubilee Year, upcoming events, Pilgrim Passport, what an Indulgence is and how to get one or more, please visit: <https://bbjubilee.com.au>

Hymns for Sixth Sunday of Easter

ENTRANCE: CHRIST, BE OUR LIGHT (Easter Vigil Text)

This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain Christ be our light! Shine in our hearts,
shine through the darkness. Christ be our light!
Shine in your Church gathered today.

This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. **R**

Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. **R**

*Christopher Walker ©1988,1989, OCP.**

DEDICATION OF THE GIFTS: CHRIST THE LORD IS RISEN TODAY

Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!
Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!
Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!

Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

*Lucien Deiss ©1965, World Library Publications***

COMMUNION: JESUS, YOUR LIGHT (Jésus le Christ)

Jesus, your light is shining within us,
Let not my doubts and darkness speak to me.
Jesus, your light is shining within in us.
Let my heart always welcome your love. **[Repeat]**

*R. Connolly, J. McAuley ©1971, Willow Publishing**

RECESSIONAL: BEHOLD THE GLORY OF GOD

Refrain Behold the glory of God, the Day-Star arising!
Christ Jesus shines on the earth with mercy enduring!

Night of hope, night of glory divine—
Darkness conquered evermore.
Christ triumphant shines on the earth
With joy that endures. **R**

Dance for joy all you angels of God,
Let the pow'rs of heav'n exult.
All creation, join now in song: "Salvation is won!" **R**
Let the earth in its beauty rejoice,
Radiant as the morning sky.
Chains of death lie shattered this day—
Christ's vict'ry complete! **R**

*O. Gibbons, J. Quinn ©1969,1987, OCP.**

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Hymns for the Children's Mass

ENTRANCE: COME AND SING ALONG WITH US

Chorus. Come and sing along with us,
Snap your fingers clap your hands.
Come and sing along with us, sing praises to God's name.
We are here to pray, and listen to God's Word.
We are here to share the bread and wine. **(Chorus)**
We are here as one, God's own family.
We are here as children of the light. **(Chorus)**
We are here to love, as Jesus taught us to.
We are here to live as Jesus lived. **(Chorus)**

*Brigid McNally ©2021, Willow Publishing**

DEDICATION OF THE GIFTS: GIFT TO YOU

Lord, if we could, we will fill our hands
with all the wonderful things You give us
Then, we'd lift them up and give them back to You
Everything I am (everything I am)
Everything I'll be (everything I'll be)
I give it to You, Lord (I give it to You, Lord)
And do it thankfully (thankfully).
Every song I sing, every praise I bring
Everything I do is a gift to You
Everything I have (everything I have)
All You've given me (all You've given me)
I give it to You, Lord (I give it to You, Lord)
And do it thankfully (thankfully)
Every song I sing, every praise I bring
Everything I do is a gift to You
Everything I am (everything I am)
Everything I'll be (everything I'll be)
I give it to You, Lord (I give it to You, Lord)
And do it thankfully (thankfully)

Every song I sing, every praise I bring, everything I do
Is a gift to You. Is a gift to You.

*Frank Hernandez ©2000, Birdwing Music***

COMMUNION: OPEN MY EYES

Open my eyes Lord, help me to see Your face
Open my eyes Lord, help me to see
Open my ears Lord, help me to hear Your voice
Open my ears Lord, help me to hear
Open my heart Lord, help me to love like You
Open my heart Lord, help me to love
I live within You, deep in Your heart, O Lord
I live within You, rest now in me.

*Jesse Manibusan ©1988, OCP.***

RECESSIONAL HYMN: 10,000 REASONS

Chorus. Bless the Lord oh my soul, oh my soul.
Worship God's Holy name. Sing like never before,
oh my soul. I'll worship Your Holy name.
The sun comes up, it's a new day dawning,
it's time to sing Your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes. **(Chorus)**
You're rich in love, and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing.
Ten thousand reasons for my heart to find. **(Chorus)**
And on that day when my strength is failing,
the end draws near and my time has come.
Still my soul will sing Your praise unending.
Ten thousand years and then forevermore **(Chorus)**

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs***

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 66 (67): 2-3, 5-6, 8*

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help.

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth.

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere Him.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION *(John 14:18)*

Alleluia, alleluia!
The Lord said: I will not leave you orphans.
I will come back to you, and your hearts will rejoice.
Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION:

*Theologian Serene Jones offers a compelling description of
God's ever-present and transformative grace:*

Divine love is the source of the universe and of the dinosaurs, the planets, the elements, and the air, the force that sparked us into existence and baffles us all while we exist, the current of love and joy and beauty that runs through the human experience.... All life flows into being out of one source, Divine Love, and it is forever deeply related and responsive to that love. That love defines, holds, and promises to be present to the lives that God calls into being. That eternally present love is, most simply stated, my definition of *grace*...

God does not stay at a distance from us but constantly seeks to transform our lives by asking us to awaken to the divine presence. God is a mysterious, creative, sustaining life force. ... God is there all the time. The challenge for us is to open our eyes, ears, hands, minds, and hearts to receive the truth of God's real, *persistent presence*, God's grace. When we open ourselves to it, we are changed by it. The way we perceive the world shifts, like a radically refocused camera lens, and we experience life differently. You see everything around you as suffused with God's love. You see God's grace everywhere, saturating all existence. This process of awakening to what is already true, but you haven't previously seen it, is called *conversion*—a word that literally means "to see anew."

Jones highlights the paradox of awakening to God's grace alongside the realities of sin and evil:

Sin simply refers to all aspects of life where the reality of grace is not manifest and evil flourishes. It's what happens when we've got the wrong story about reality in our heads. If we do not recognise grace, we latch onto lies about who we are. These lies are manifest in an endless variety of godless dispositions: hatred, violence, greed, injustice, pride, despair, isolation, self-loathing, unbridled arrogance, a hardened heart, a cold soul. When these lies are aggregated over time, they get compressed into social systems and cultural patterns that look to us as if they are true, when in truth they are not. They are evil and profoundly destructive. This is what it means to be *godless*—to not be awakened to the light of God's love. It describes grace-asleep people as well as whole grace-asleep societies...

This constant tension between sin and grace in our lived experience doesn't mean, however, that they are equal partners in determining our destiny. Because grace is of God, it ultimately wins. We are forgiven by God, whatever horrors we commit or are done to us, however unmeritorious our deeds and broken our lives, because that's who God is. Grace is free; we don't earn it nor are we required to deserve it. That's what makes grace *grace*. It comes unbidden to us all.

Reference: Serene Jones, *Call It Grace: Finding Meaning in a Fractured World* (Viking, 2019), xvii, xviii, xix–xxi.

SUNDAY MASS
Killara Church :
 5:30pm Vigil 9.00am*
Lindfield Church
 6.00pm Vigil 8.30 am 10.15am **
 12 noon Chinese Mass 6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays
 ** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).
 *** On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

WEEKDAY MASS THIS WEEK
FOURTH WEEK OF EASTER

Mon. 8am Killara (Memoria of St Philip Neri, priest)
 Tues. 8am Killara (Memoria of St Augustine of Canterbury)
 Wed. 10am Lindfield
 Thurs. 10am Lindfield
 Fri. 10am Lindfield **Whole school's Easter Mass**

THE SACRAMENT OF RECONCILIATION
 Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

— — — — —

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS
(GATHERING IN OUR CHURCH AT KILLARA):
Mass
 Wednesday 6pm (preceded by Exposition from 5pm)
 Thursday 9am Friday 9am Sunday 12 noon
Evensong
 4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		24 May	31 May
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr Anselam Lakra	Fr Stephen
Sunday		25 May	1 Jun
Lindfield	8:30 am	Fr Thomas	Fr Hien Vu
Killara	9:00 am	Fr Stephen	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Hien Vu
Lindfield	12:00 pm	Fr Michael Goonan	Fr Gerard Kelly
Lindfield	6:00pm	Fr Anselam Lakra	Fr Thomas

HOW TO CONTACT US

Fr Thomas Alackakunnel VC, Parish Administrator
thomas.alackakunnel@bbcatholic.org.au 0421 406 162
Fr Stephen Hill, Priest-in-residence (voice only) 0474 303 261
fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

- ♦ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624
2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623
- ♦ **CREDIT CARD** : scan this code & then select each of our two collections:
- ♦ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD**: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.
- ♦ The **TAP MACHINES** are available in our two churches.



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PARISH DIARY

Every Wednesday: 8:00am Meditation (online)
Every Friday: 9:00am Playgroup

MAY

Sun. 25th 10:15am Children's Mass, followed by morning tea and COG
 4-6pm Confirmation sessions 2 and 3

Wed. 28th 10:00am Parish's Book Group

JUNE

Sun. 1st Killara morning tea after 9am Mass
 4:45pm Confirmation session 4

Fri. 13th 10:00am Healing Mass and morning tea at Killara

Sun. 15th 11:15am talk on Social Justice by Jesuit Refugee Service

OUR CHINESE CATHOLIC COMMUNITY

復活期第六主日 25.05.2025

讀經一 (聖神和我們決定，不再加給你們什麼重擔。)
恭讀宗徒大事錄 15:1-2, 22-29
 那時候，有從猶太下來的幾個人，教訓眾弟兄說：「如果你們不按梅瑟的慣例，接受割損，不能得救。」保祿和巴爾納伯，於是同他們發生不少爭執和辯論。大家就指定保祿和巴爾納伯，與他們中的幾個人，上耶路撒冷，去見宗徒和長老，討論這問題。
 當時，宗徒和長老同全教會決定，從他們當中選幾個人，派他們同保祿和巴爾納伯，去安提約基雅。所派的，有號稱巴爾撒巴的猶達和息拉，是弟兄中的領導人物。
 他們帶去的信如下：「宗徒和眾長老弟兄，問候在安提約基雅、敘利亞和基里基雅，由外邦歸化的眾弟兄。我們聽說，有幾個從我們這裡去的，而並非我們所派去的人，講話擾亂你們，混亂了你們的心。我們取得同意後，決定揀選幾個人，派他們同我們可愛的巴爾納伯和保祿，到你們那裡去。他們兩人，為了我們主耶穌基督的名，已付出了自己的性命。我們派猶達和息拉去，他們要親口報告同樣的事。因為聖神和我們決定，不再加給你們什麼重擔，除了這幾項重要的事：即不要吃祭過神的食物、血和室死的牲畜，並戒避姦淫。如果你們戒絕了這一切，那就好了。祝你們安好！」
 —— 主的話。(默想片刻)

答唱詠 詠 67 (66):2-3, 5-6, 8
【答】：天主，願萬民都稱頌你，願列邦都讚美你！(詠67:4)
領：願天主憐憫我們、降福我們，並以自己的慈顏容光，照耀我們！願世人認識他的道路，萬民得知他的救贖。**【答】**
領：萬民都要踴躍歡欣；你以正義統治世人，且在地上領導萬民。**【答】**
領：天主，願萬民都稱頌你；願列邦都讚美你！願天主降福我們；願萬民都敬畏天主！**【答】**

讀經二 (天使將那從天降下的聖城，指給我看。)
恭讀默示錄 21:10-14, 22-23
 天使使我神魂超拔，把我帶到一座又大又高的山上，將那從天上，由天主那裡降下的聖城耶路撒冷，指給我看。這聖城具有天主的光輝；城的光輝，好似極貴的寶石，又像水晶那麼明亮的蒼玉。城牆高而大，有十二座門；守門的有十二位天使。門上寫著以色列子民十二支派的名字。東面三門，北面三門，南面三門，西面三門。城牆有十二座基石，上面刻著羔羊的十二位宗徒的十二個名字。
 在城內，我沒有看見聖殿，因為全能的天主和羔羊，就是她的聖殿。那城也不需要太陽和月亮的光照，因為有天主的光榮照耀她；羔羊就是她的明燈。
 —— 主的話。(默想片刻)

福音前歡呼 (若14:23)
領：亞肋路亞。
【眾】：亞肋路亞。
領：主說：誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去，並要在他那裡，作我們的居所。
【眾】：亞肋路亞。

福音 (聖神必要教訓你們一切，也要使你們想起，我對你們所說的一切。)
恭讀聖若望福音 14:23-29
 那時候，耶穌對門徒說：「誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去，並要在他那裡，作我們的居所。那人不愛我的，就不遵守我的話。你們所聽到的話，並不是我的，而是派遣我來的父的話。
 「我還與你們在一起的時候，給你們講論了這些事；但那護慰者，就是父因我的名，所要派遣來的聖神，他必要教訓你們一切，也要使你們想起，我對你們所說的一切。
 「我把平安留給你們，我將我的平安賜給你們；我所賜給你們的，不像世界所賜的一樣。你們心裡不要煩亂，也不要膽怯。你們聽見我給你們說過：我去，但我還要回到你們這裡來。如果你們愛我，就該喜歡我往父那裡去，因為父比我大。現在，在事發生前，我就告訴了你們，為使你們在事發生時，能夠相信。」
 —— 主的話。(講道後默想片刻)

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5 月聖母月彌撒前頌唸玫瑰經
 (上午 11:45 舉行) 請各教友參加

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 北區中心聯絡 Gloria Cheung
 0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Pope Francis, Fr Michael Fallon msc, Margaret McGiveren, Elizabeth Bold, Diane McGirr, Michael O'Sullivan, Michelle Son, Carmen Stewart, Pedro Edrie Laqui. **Anniversary:** Maureen Wakeling, Leif Weidlich, Pierre Yves Pascal, Yue Ming Raymond Chan, Marjorie Johnston, May Spies, John Yun.

PLEASE PRAY FOR THOSE WHO ARE SICK: Elvira Escay Rodriguez, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.



POSITION VACANT

Parish Secretary

Permanent Part-time (28 hours per week)



Are you organised, welcoming, and passionate about supporting a vibrant faith community? We're looking for a warm and capable Parish Secretary to be the first point of contact and key support for the Lindfield Killara Parish. This is a diverse and rewarding role, perfect for someone who thrives in a busy office environment and values being part of a mission-driven team.

About the Role

As Parish Secretary, you'll play a vital role in the daily operations of the Parish. You'll be the go-to person for office administration, communication, finance support, and property coordination — all while ensuring a welcoming environment for parishioners, visitors, and the broader community.

What We're Looking for

- Strong administration and organisational skills
- Excellent communication and interpersonal abilities
- Proficiency in Microsoft Office and general office systems
- Ability to multitask, prioritise and work independently
- A friendly, discreet, and professional manner
- Commitment to the mission and values of the Catholic Church
- Attention to the presentation and care of all parish spaces

What You'll Be Doing

- Greeting visitors and managing enquiries with warmth and professionalism
- Supporting the Parish Priest, Parish Pastoral Council, parish staff and ministry teams
- Preparing bulletins, correspondence, and maintaining parish directories
- Coordinating bookings, bookings, rosters, and some events
- Maintaining accurate parish records and data systems
- Collaborating with Chancery and other parishes when needed

Desirable

- Experience in a parish, school, or not-for-profit setting
- Understanding of parish life and diocesan structures
- Familiarity with safeguarding or compliance procedures

Requirements

- Relevant admin qualifications or equivalent experience

If you are enthusiastic about supporting our Parish community and bringing your skills to a meaningful role, we'd love to hear from you!

The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.



Apply now by sending your resume and cover letter to

info@lindfieldkillara.org.au

For more information, contact the Parish Office at 02 9416 3702

Jubilee of Families, Children, Grandparents and the Elderly 30 May – 1 June

This Jubilee celebrates the importance of the family unit, recognising the unique roles played by children and grandparents; and also honours the elderly members of our communities, some of whom are without family members of their own.

PRAYER OF INTERCESSION

For the Church, that throughout the world she may be able to proclaim and bear strong witness to the beauty of God's plan for the family and to value it as a gift and a vocation.

We pray to the Lord.

For all elderly people, that they may continue to look towards the future and, with their experience and prayers, that they may continue striving to build a more congenial world. We pray to the Lord.

A Global Prayer Vigil for Myanmar

Light in the Darkness

Thursday 29 May 2025, 7:00pm AEST

Jesuit Mission Australia and the Taizé Community
invite you to join a chorus of prayer for Myanmar
jesuitmission.org.au/vigil



"Where flowers bloom so does hope."

I hope that I might raise a matter I've alluded to before - which is flowers.



Like everything else they have become more expensive - and the parish certainly cannot possibly afford flowers for both our churches for each week of the year.

The parish does of course provide the flowers for the special times of the year such as Easter and Christmas, but our hope is that we might each year create a fund for flowers to beautify our worship spaces for the rest of the year.

If you could make a contribution to this year's altar flowers fund please scan this QR code and in the drop down menu select 'Flowers Fund' (or just contact the office.)



Many thanks, Fr Colin

**Thanks to all who purchased
our CANA products in May!**

If you missed out... You can order
items from the website:

<https://canafarm.com.au/collections/all>

or by contacting Heather:

heather.mahony@cana.org.au



Cana Farm offers skill-building opportunities for those facing employment barriers. Through hands-on farming experience, we provide a supportive environment where individuals can develop essential skills and confidence for broader job prospects. Our community members produce, package, label, and distribute our products.



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AND SUPPORT OUR
PARISH ?**

**Young Adults -
Join our FB
Group!!**

If you are a young adult, become a part of our parish young adults group and be the first to know about our upcoming events!



Lindfield Dental Practice Dr Peter Chung
Suite 1. 345 Pacific Hwy, Lindfield (Next to Lindfield Medical Practice) P : 9416 5000



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**MORNING tea
Playgroup**

Preschoolers, parents and carers, come and join us at Holy Family, Lindfield for weekly playgroup. Meet other parents and let your pre-schooler meet new friends.



Last Fridays
each month

Meet in the
top School
courtyard

9:00am -
10:30am

**Playgroup will not run during school holidays.*

www.hflddb.catholic.edu.au | (02) 7256 2141 | 4 Highfield Road Lindfield 2070



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E.sales@universalinstruments.com.au

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Open Day

**Next Open Day on
Saturday 31st May - 10.00am**

Scan NOW to register!



**Holy Family
Parish Primary School Lindfield**

Location: 4 Highfield Road, Lindfield, 2070

Parking: Carpark at Coles (recommended), or along Highfield Rd.

For more information: <https://NorthShoreOpenDays.com.au> or
<https://www.hflddb.catholic.edu.au>



**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?**